# Eastern West Virginia Community and Technical College COURSE ASSESSMENT REPORT

| Course Title and Number:  | Academic Term and Year of Assessment Activity |  |
|---|---|--|
| ATT 105   | (Ex: Fall, 2010)                              |  |
| Braking Systems (4 credits)   | Fall 2013                                     |  |
| Report Submitted By: Doug Swick   | Number of Students Assessed: 9 students       |  |
|   | completed assessment                          |  |
| Date Reported Submitted:April 17, 2014Number of Sections Included:1   |   |  |
| Course Delivery Format (list all modalities used in sections assessed. Ex: web based, VDL, traditional section, |   |  |

hybrid course, etc.): lecture/lab course, traditional course delivery

## **Course Role in Curriculum**

Provide a description of the role the course serves in the curriculum (i.e. general education requirement, program technical core, restricted elective, etc.) Note all as appropriate.

ATT 105 is a technical core requirement (4 credits) for automotive students in both the certificate and associate degree programs. This course introduces students to basic fundamental skills, technology, and service of automotive braking systems. Students learn to diagnose and repair hydraulic systems, disc and drum brakes, power assist units and electronic antilock brake systems.

### Assessment Methods

Provide a description of the assessment process used. Include description of instrument and performance standards in description. Note all methods.

The ATT 105 course assessment report focuses specifically on braking system principles, and the diagnostic and service skills. Lab based task sheets were used as the basic data collection instruments for this assessment. Fourteen learning outcomes were assessed by analyzing results of classroom/lab observation based task sheets. The task sheets were completed for each student by directly observing the student performing each designated task. All task sheets were NATEF based for adherence to national automotive repair standard. The 10 learning outcomes were assessed through the application of 9 task sheets. In total, 74 scoring items were incorporated into this assessment report. Each item was weighted equally with a score of one point. Students could attain a total composite score of 74, a minimum composite score of 59 was necessary to meet the established performance standard of 80%. Scores were further analyzed in two broad categories:

1.) brake system principles-minimum score 27 out of 34; and

2.) diagnostic and service skills- minimum score 32 out of 40

The outcomes assessed are categorized into the 2 categories and are listed below:

#### Brake system principles

4. Research applicable vehicle and service information, such as brake system operation, vehicle service history, service precautions, and technical service bulletins.

8. Check master cylinder for internal/external leaks and proper operation; determine necessary action.

11. Inspect brake lines, flexible hoses, and fittings for leaks, dents, kinks, rust, cracks, bulging or wear; tighten loose fittings and supports; determine necessary action.

28. Clean and inspect caliper mounting and slides/pins for operation, wear and damage; replace seal, boot and damaged or worn parts.

#### Brake system diagnosis and service

10. Diagnose poor stopping, pulling, or dragging concerns caused by malfunctions in the hydraulic system; determine necessary action.

12. Replace brake lines, hoses, fittings and supports.

- 13. Fabricate brake lines using proper material and flaring procedures (double flare and ISO types).
- 16. Inspect, test and/or replace components of brake warning light system.

22. Remove, clean, and inspect brake shoes, springs, pins, clips, levers, adjusters/self-adjusters, other related brake hardware, and backing support plates; lubricate and reassemble.

34. Refinish rotor on vehicle; measure final rotor thickness.

#### **Assessment Results**

Provide a summary of results including tables/charts. Incorporate information from previous assessments as appropriate. Append additional pages if necessary. If appending, include notation in box to "See Attached." See Attachment for Task Sheets

Brake System Principles: 89% of the students completed 27-34 of the 34 tasks correctly, exceeding the minimum standard of 27 as denoted by the Task Sheets.

Brake System Diagnosis and Service: 89% of the students completed 32-40 of the 40 tasks correctly, exceeding the minimum standard of 32 (i.e. 80% of the tasks).

| Distribution of Scores for Outcomes and Composite Score per Task Sheet Analysis<br>N=9 |   |  |  |
|--|---|--|--|
| Student ID #   | Principle Score<br>(Standard: 27 out of 34) | Diagnosis Score<br>(Standard 32 out of 40) | Composite Score<br>(Standard 59 out of 74) |
| 1  | 17  | 21   | 38   |
| 2  | 34  | 40   | 71   |
| 3  | 33  | 38   | 71   |
| 4  | 33  | 37   | 70   |
| 5  | 34  | 40   | 74   |
| 6  | 34  | 39   | 73   |
| 7  | 31  | 32   | 63   |
| 8  | 32  | 37   | 69   |
| 9  | 32  | 40   | 72   |
| Total Sample for Points  | 280   | 319  | 599  |
| % at Minimum Standard  | 89%   | 89%  | 89%  |

| Course Level Assessment Summary of Outcomes, Indicators and Results<br>Course Title and Number   Number of students in assessment sample = 9   Number of Sections in Assessment = 1   Add additional rows to table if necessary   Learning Outcomes<br>(Insert learning<br>outcomes assessed   Correct Incorrect   Percent of Percent of Performance   Correct Incorrect   Add additional rows to table if necessary |  |     |     |             |
|--|--|-----|-----|-------------|
| during this cycle  | specific)  |     |     | (yes or no) |
| Composite Score  | Total composite score: minimum of 59 out<br>of 74 points for completed task sheets<br>(Total points for sample=666, 599 answered<br>correctly).  | 90% | 10% | Yes         |
| Outcome 1: Brake<br>System Principles  | Task Sheets for:<br>Brake system research<br>Check master cylinder operation<br>Check brake lines and hoses<br>Clean check caliper mountings and fittings<br>Performance Standard: minimum of 27 out<br>of 32 points<br>(Total points for sample=306; 280 answered<br>correctly).    | 92% | 8%  | Yes         |
| Outcome 2: Brake<br>System Diagnosis and<br>Service  | Task Sheets for:<br>Diagnose poor stopping<br>Replace brake lines, hoses, and fittings<br>Fabricate brake lines<br>Inspect, test and repair brake warning light<br>components<br>Remove, clean and replace brake shoes and<br>components and reassemble<br>Refinish rotor on vehicle | 89% | 11% | Yes         |

| Final Form: Revised March 2 | , 2010                                     |  |  |
|-----------------------------|--|--|--|
|                             | Performance Standard: minimum of 32 out    |  |  |
|                             | of 40 points.                              |  |  |
|                             | (Total points for sample=360; 319 answered |  |  |
|                             | correctly).                                |  |  |

\*Please note if using a different minimum performance standard.

#### **Conclusions and Action Plan**

# Provide a brief summary of conclusions derived based on analysis of data. Identify action plan for improvement or maintaining current performance levels. Append additional pages if necessary. If appending, include notation in box to "See Attached."

Based on an analysis of the task sheets for the designated learning outcomes, the results indicate that overall the learning outcomes were met successfully. This is the second assessment for this course. The numbers indicate the marked difference between this group and the previous assessed class. The tasks remain the same; yet attitude and the desire to succeed are determining factors.

| Effective Date for Changes or Curriculum Proposal<br>Submission to LOT (if recommended) | Proposed Date for Reassessment |
|---|--------------------------------|
|   |                                |

| Assessment Committee Approval                | LOT Review                                   |
|--|--|
| (To be posted by Assessment Committee Chair) | (To be posted by Assessment Committee Chair) |
| Date: 5-14-14 (SB-G)                         | Date: 5-19-14                                |