



# Associate in Applied Science In Skilled Trades

CIP: 46.0000

SOC: 47-0000

Name: \_\_\_\_\_ Student ID: \_\_\_\_\_

| COMMENTS    | Component I—General Education                                             | Credit Hours | Course Credit |
|-------------|---------------------------------------------------------------------------|--------------|---------------|
|             | Written & Oral Communication                                              | 6            |               |
| Recommended | ENL 101 English Composition I or ENL 115 Technical Communication          |              | 3             |
| Recommended | SPH 101 Speech Fundamentals                                               |              | 3             |
|             |                                                                           |              |               |
|             | Scientific & Quantitative Reasoning                                       | 6-7          |               |
| Recommended | MTH 117 Math for Technicians or higher                                    |              | 3             |
| Recommended | Natural Science with Lab component                                        |              | 3-4           |
|             |                                                                           |              |               |
|             | Any General Education Course Needed                                       | 3            |               |
|             | AAS column found on the general education table on page 47 of the catalog |              | 3             |
|             | <b>TOTAL</b>                                                              | <b>15-16</b> |               |
|             |                                                                           |              |               |
| COMMENTS    | Component II—Department of Labor                                          | Credit Hours | Significance  |
|             | DOL-Apprenticeship Certificate                                            | 45           |               |
|             |                                                                           |              |               |
|             |                                                                           |              |               |
|             | <b>Total</b>                                                              |              |               |
|             |                                                                           |              |               |
|             | <b>TOTAL HOURS FOR DEGREE</b>                                             | <b>60-61</b> |               |

